



2019 Annual Spring Conference March 29 - March 31, 2019

The Battle House Renaissance Hotel
26 North Royal Street
Mobile, Alabama 36602

Hotel reservations: 1 866 316 5957



The Mississippi Podiatric Medical Association will host its 2019 Annual Spring Conference at the Battle House Renaissance Hotel and Spa, 26 North Royal Street, Mobile, Alabama 36602, March 29 - March 31, 2019. The MsPMA Annual Conference is the premier meeting for all podiatric physicians in the State of Mississippi and surrounding areas. Exhibiting at the Spring Conference is your opportunity to increase your company's visibility and build solid business relationships with leaders and decision makers! **The Expo' will open Friday, March 29 and Saturday, March 30.**

Please complete the form below and return before by **March 8th** to be included in the 2019 MsPMA Expo. Should you have any questions or need additional information, please e-mail Angela Weathersby, Executive Director and Conference Organizer at events@mspma.net.

2019 Exhibitor and Sponsor Agreement

The Mississippi Podiatric Medical Association's 2019 Exhibit Hall will be on a first come, first service basis with priority given to companies who are sponsors. Exhibit space and sponsorships sell out quickly, so we encourage you to register soon. Each table-top booth will consist of a skirted 6 ft. table and two chairs unless otherwise indicated. Sponsorships are included with this agreement. All fees include lunch each day. Payment is due upon return of agreement.

Please mail payment and this form to MsPMA c/o Dr. Ricky Roach
999 North Halstead, Ocean Springs, MS 39564 OR
E-mail to events@mspma.net and click link for payments with [credit or debit card](#)

For additional information, please contact:
Angela Weathersby at events@mspma.net or visit our website at mspma.net
MsPMA Tax ID: 83-2577265

Please complete the information below:

Company Name: _____ Contact Person: _____

Address: _____ Telephone #: _____

City, State, Zip: _____ Mobile #: _____

E-mail Address: _____ Badge Name(s): _____

Please include ad with this form according to sponsorship level

EXHIBITOR | SPONSOR OPPORTUNITIES

***Ad and sponsorship information must be submitted no later than March 8th to be listed in convention program guide**

- **Exhibitor Only \$1,000** - Includes table-top exhibit booth / two chairs, listing in program book, signage, list of attendees, and lunch each day
- **Bronze Level Sponsor \$1,500** - Includes table-top exhibit booth / two chairs, fourth-page ad in program book, signage, list of attendees, registration waived for one attendee, and lunch each day
- **Silver Level Sponsor \$2,500** - Includes table-top exhibit booth / two chairs, half -page ad in program book, signage, list of attendees, registration waived for two attendees, and lunch each day
- **Gold Level Sponsor \$5,000** - Includes double table-top exhibit booth / two chairs, full-page ad in program book, signage, list of attendees, logo and company information included in all conference communication, 5- 7 minute presentation during welcome reception, list of attendees, registration waived for two attendees, and lunch each day
- **Platinum Level Sponsor \$7,500** - Includes double table-top exhibit booth / two chairs, full-page ad in program book, signage, list of attendees, registration waived for two attendees, logo and company information included in all conference communication, banner on MsPMA website, convention bag insert, 10 minute presentation during keynote luncheon, lunch each day
- **Patron \$500** - Includes eighth-page ad in program book

PAYMENT INFORMATION

- | | |
|---------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Exhibitor Only \$1,000 | <input type="checkbox"/> Gold Level Sponsor \$5,000 |
| <input type="checkbox"/> Bronze Level Sponsor \$1,500 | <input type="checkbox"/> Platinum Level Sponsor \$7,500 |
| <input type="checkbox"/> Silver Level Sponsor \$2,500 | <input type="checkbox"/> Patron \$500 |

Please check one:

- Enclosed is Check No. _____ in the amount of \$ _____
Payable to: **Mississippi Podiatric Medical Association**
- Pay by [Credit or Debit Card \(click here\)](#)

Mail payments to:

MsPMA
c/o Dr. Ricky Roach
999 North Halstead
Ocean Springs, MS 39564

MISSISSIPPI PODIATRIC
MEDICAL ASSOCIATION



FOOT CARE
for the entire family



**Mississippi Podiatric Medical Association
TENTATIVE AGENDA**

Time		Thursday, March 28, 2019		Location
3:00 - 5:00pm		Exhibitors/Sponsors - Set Up		Exhibit Hall
Friday, March 29, 2019				
Time	Lecture / Session	CE	Location	
7:00 - 9:30am	Exhibitors/Sponsors Set Up		Exhibit Hall	
7:00am - 12:00n	Registration Desk Open	0.0	Pre-Function Area	
7:00 - 7:30am	Coffee and Beverages	0.0	Pre-Function Area	
7:30 - 8:30am	Lecture	1.0	Breakout	
8:30 - 9:30am	Lecture Lawrence B. Harkless, DPM, FACFAS, MAPWCA	1.0	Breakout	
9:30 - 10:00am	Break Exhibit Hall	0.0	Exhibit Hall	
10:00 -11:00am	Psoriasis David Roy, DPM	1.0	Breakout	
11:00am - 12:00n	Coding, Compliance, and Documentation for Foot Care: No More Guessing! Jeffrey D. Lehrman, DPM, FASPS, MAPWCA, CPC	1.0	Breakout	
12:00n - 1:30pm	Keynote Luncheon Lawrence B. Harkless, DPM, FACFAS, MAPWCA (Exhibitors/Sponsors are invited)	2.0	Salon A	
1:30 - 2:30pm	Lecture Dale Sanders, DO, DJA, MBA	1.0	Breakout	
2:30 - 3:00pm	Break Exhibit Hall	0.0	Exhibit Hall	
3:00 - 4:00pm	Lecture Dale Sanders, DO, DJA, MBA	1.0	Breakout	
4:00 - 5:00pm	Lecture Jesse Burkes, DPM	1.0	Breakout	
6:00 - 9:00pm	Welcome Reception / Dinner Cruise Platinum Sponsor Presentation (Exhibitors/Sponsors/Presenters are invited)	0.0	Perdido Queen (Off site)	
		FRIDAY CME TOTAL	8.0	
Saturday, March 30, 2019				
7:00am - 12:00n	Registration Desk Open	0.0	Pre-Function Area	
7:00 - 8:00am	Coffee and Beverages	0.0	Pre-Function Area	
7:45 - 8:45am	Options for First Metatarsal Head Resurfacing James H. Morgan, Jr., DPM	1.0	Breakout	
8:45 - 9:45am	Transverse Plane Hammertoe Deformity of the Second Toe James H. Morgan, Jr., DPM	1.0	Breakout	
9:45 - 10:30am	Break Exhibit Hall	0.0	Exhibit Hall	
10:30 - 11:30am	Peripheral Arterial Disease and Podiatry Viral Lathia, DPM	1.0	Breakout	
11:45am - 12:00n	Platinum Sponsor Presentation			
12:00 - 1:00pm	Lunch and Learn Five Essential Competencies for Running a Business Linda Ross-Aldy, CAE	1.0	Salon A	
1:00 - 2:00pm	Peripheral Venous Disease and Podiatry Viral Lathia, DPM	1.0	Breakout	
2:00 - 3:00pm	Diabetes Technology Update KC Arnold, ANP	1.0	Breakout	
2:00 - 3pm	Exhibitors/Sponsors tear down	0.0	Exhibit Hall	
3:00 - 5:30pm	2019 Update for Topical Anti-Infective Options Jeffrey King, PharmD	2.5	Breakout	
6:00pm	Dine Around with Sponsors		Off site	
		SATURDAY CME TOTAL	8.5	
Sunday, March 31, 2019				
8:00 - 10:00am	Breakfast Lecture Denardo Dunham, DPM	2.0	Salon A	
10:00 - 11:30am	Lecture Desmond Bell, DPM	1.5	Breakout	
11:30am - 12:30pm	Brown Bag Lunch Annual Membership Meeting Stefanie Thomas, DPM, MBA	0.0	Breakout	
		SUNDAY CME TOTAL	3.5	
		CME GRAND TOTAL	20.0	